



# *The Sunshiner*



Kiwanis Club of Sunshine City • St Petersburg, FL  
District of Florida Club of the Year 2015-16  
Kiwanis International Distinguished Club 2012

**VOLUME 54 ISSUE 39**

October 6, 2017

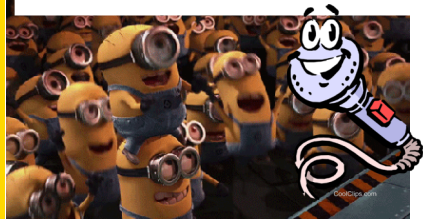
**2017**

**MEETING**

**FRIDAYS AT 12:15**

Red Lobster. Hwy. US 19  
and 62 Ave. N.

Today's program is:  
Shannon Flanery—  
Veteran's Help  
Next week:  
Business Meeting



A rotation of club meeting leadership is being developed.

This Week: Ed Lillich-Invocation, Richard French-Pledge,  
Cicely Wulff-Guests

Next Week: Dave Morris-Invocation, Ed Morris-Pledge,  
Richard French-Guests



CLUB OFFICERS 2016-17  
 President: Jan Merrick  
 President-elect/Vice President: Jean Levi  
 2nd Vice President: Cicely Wulff  
 Secretary: Kenneth Alderman  
 Treasurer: Jack Bowman  
 Immediate Past President: Bob Scott

**DIRECTORS**

Director 2017-18: Richard French, Phil Miller-Evans, Allen Yergovich  
 Director 2017-19: Erik Crawford, George Wilsey, Cicely Wulff  
 Director 2017- 20 Bill Wulff, Jim Humphries, John Anders

**PAST PRESIDENTS**

1967 Ralph Trimble  
 1974-75 *Allen DeRussy\**  
**1981-82 Jerry Searle '84-85**  
 1982-83 Al Neville\*  
**1983-84 Tom O'Connor '86-87**  
 (Boca Ciega): '84-'86 Lawrence Sousa  
**1984-85 Bud Strawn '91-92**  
 1985-86 *Dean Jerger*  
 1986-87 Charlie Locke  
 1987-88 *Don Krippendorf*  
 1988-89 Ed Seidman\*  
 1989-90 *Hardy Bryan*  
 1990-91 Dave Reed  
 1991-92 Chuck Genova\*  
 1992-93 *Tom McFadden*  
 1993-94 Dick Boeckel\*  
 1995-96 Betty Lusty\*  
 (Boca Ciega) '96-'98 Imogene Cordova  
 1996-97 Jack Bowman

1997-98 Larry Hyman\* '01-02  
 1998-99 Jack Hamm\*  
**1999-01 Kenny Alderman '03-4**  
**2001-02 Bud Strawn '91-92**  
**2002-03 Ray Watson '05-06**  
 2003-04 Jack Bowman  
 2004-05 Daniel Richardson  
 2005-06 John Anders  
**2006-07 Judy Nicholson '08-09**  
 2007-08 David Morris  
 2008-09 Henry TenBrink  
 2009-10 Chris Lillich  
 2010-11 **Allen Yergovich**  
 2011-12 Vickie Jones  
 2012-13 Ed Morris  
 2013-14 Phil Miller-Evans  
 2014-15 Bernard Calvert  
 2015-16 Bill Wulff  
 2016-17 Robert Scott

Bold = Lt. Gov \* = Deceased  
 Italics = Not current member.

**HONORED AWARDS**

George Jarrach - H  
 Lou Gelling H  
 Ernie Lottman H D  
 Al Neville H  
 Bud Strawn H D J  
 Ralph Trimble H  
 George Wilsey H  
 Don Knowles\* H\* D Z  
 Daniel Richardson H\*  
 Jerry Searle H D J  
 Betty Lusty H D  
 Jack Hamm H D J  
 Imogene Cordova H\* Diamond D  
 Rick Hitt D\*  
 Ed Lillich H\* Ambassador D Diamond  
 John Riley H\*  
 Fred Walsingham D\*  
 Judy Nicholson H D  
 Ray Watson H D  
 John Anders H D  
 Jack Bowman D

Kenny Alderman H D  
 Jim Humphries H D  
 Lawrence Sousa H D Z  
 Ed Caton D  
 Bill Reid H D  
 Chris Lillich H  
 Vickie Jones D  
 Dick Boeckel D\*  
 Allen Yergovich D\*Z  
 Victoria Jones Z  
 Phil Miller-Evans Z  
 Bill Knowles D\*H\*  
 Harvey Bernstein D\*H\*  
 Janice Merrick D

D Davis Award J Jarrach Award  
 H Hixon Z Zeller  
 \* Awarded by other than Sunshine City

### DIVISION 13 CLUBS GULF BEACHES

2nd & 4th Mondays - 6:30 pm  
Toasted Monkey  
6100 Gulf Blvd St. Pete Beach

### PINELLAS PARK

Thursday - 12:15 pm  
Quaker Steak and Lube  
10400 49th Street North  
Clearwater, FL 33762

### ST. PETERSBURG

Tuesday - 12:15 pm  
Orange Blossom Café  
220 4<sup>th</sup> Street North.

### SEMINOLE (DINNER)

Thursday—6:30 PM  
Seminole Community Center Seminole City  
Park  
7464 Ridge Road Seminole, Fla.

### SEMINOLE BREAKFAST

Tuesday - 7:15 am  
Lake Seminole Square 8333 Seminole Blvd.,  
Seminole

### INTERNATIONAL

2016-17 OFFICERS,

#### PRESIDENT

Jane M. Erickson, Bellevue, Nebraska, USA

#### PRESIDENT-ELECT

James M. Rochford, Peoria, Illinois, USA  
IMMEDIATE PAST PRESIDENT Susan A. "Sue"  
Petrisin, Lansing, Michigan, USA

#### VICE PRESIDENT

Florencio C. "Poly" Lat, Pasay City, Metro Manila, the  
Philippines

#### EXECUTIVE DIRECTOR

Stan D. Soderstrom, Indianapolis, Indiana, USA

### FLORIDA DISTRICT

#### Governor

Todd Smith  
Home Phone: (407) 359-0916  
Work Phone: (407) 841-8294  
Email: todd@yourpiattorney.com

Kiwanis Club of Greater  
Orlando-Winter Park

#### (The) Governor-Elect

Steve LeBlanc  
Home Phone: (239) 390-1850  
Cell Phone: (239) 910-3997  
Email:

stephenjohnleblanc@gmail.com  
Kiwanis Club of Northside Naples

#### Vice Governor

Allen Yergovich  
Cell Phone: (727) 421-6700  
Email: allengy@aol.com  
Kiwanis Club of Sunshine City,  
Saint Petersburg

#### Executive Director

Melanie Winterheimer  
Cell Phone: (407) 719-3427  
Work Phone: (407) 324-9800  
Email:

melanie@floridakiwanis.com  
Kiwanis Club of Sanford

#### Immediate Past Governor

#### Gary Frechette

Home Phone: (561) 718-0025  
Work Phone: (561) 622-2115  
Email:

gfrechette@thegardensmall.com

#### Past Governor (2)

#### Celia Earle

Home Phone: (954) 217-6067  
Cell Phone: (954) 600-6918  
Email: cearle7@yahoo.com

Kiwanis Club of  
Lauderdale Lakes

#### Florida Kiwanis Foundation

#### President: James Meyer

Cell Phone: (863) 944-9291  
Work Phone: (863) 577-0526  
Email: jrm@meyerlaw.us  
Kiwanis Club: Bartow

#### Foundation, Div 13 Trustee:

Elizabeth Wulff 727-251-8283

### DIVISION 13

#### Lt Governor: Biff Baker

Home Phone: (727) 863-7823  
Work Phone: (727) 821-0607

#### Email:

bbaker@stpetemoving.com  
Kiwanis Club of St. Petersburg

#### Past Lt Governor:

Lawrence P. Sousa  
Lawrencesousa@gmail.com  
(727) 420-8269

The Sunshiner is partially  
underwritten by sponsor:

### John A. Anders, CFSP

Funeral Director/Embalmer  
Tyrone Campus Manager  
John.Anders@AndersonMcQueen.com

#### Northeast Chapel

2201 Dr. MLK Street North;  
St. Petersburg, Florida 33704

#### Tyrone Chapel

7820 - 38th Avenue North  
St. Petersburg, Florida 33710

Main (727) 347-6636  
Facsimile (727) 345-8166



ANDERSON  
MCQUEEN  
LOVE. Life. LEGACY.  
Funeral Homes • Crematory • Cemetery

www.AndersonMcQueen.com

## Incoming President's Message

Dear fellow members,

I sincerely accept this important role as President of the Kiwanis Club of Sunshine City for the 2017-2018 year.

- Having gone to the Int'l Convention in July and electioneered for Chuck (by wearing of the 'orange') and then seeing him elected as Int'l Trustee and
- Having gone to the District Conv. In August and seeing Vickie and Imogene nominate Allen who won the District 13 Vice Gov, office and
- having Elizabeth completing her 2 nd year as Div 13 Trustee and
- having seen the impressive job that Larry has done as Lt. Gov for 2 years, and
- having watched Bob battle through his year as Pres, while dealing with medical problems

I feel challenged! I know that I am in excellent company!

As to what this charitable organization does, the list is formidable.

Who can feed the hungry?

Who can help families at risk?

Who can update a community park?

Who can save an infant's life from neonatal disease?

Who can keep infants safe and intact?

Who indeed can change the world?

The answer is not a superhero wearing a cape and mask, but all of you right here in this room.

Together with the strong support of my team members (VP Ciciely, Pres-elect Jean, Secretary

Kenny, and Treasurer Jack, the Board of Directors and all committee members), we can achieve the Distinguished Club of the Year.

I am asking members to be pro-active in our club, and to participate in our club projects. Together we will have a fun, active and banner year.

Here are my goals for 2017-2018:

1. implement a new signature service project - the Mad Hatter Tea party. The public exposure of this existing project will help us in doing a better job of recruiting, inducting and retaining club members. We shall drive to promote membership to at least 40 members through Membership and Corporate Membership committees.
2. Continue to build on the success of our Annual Casino Night, and any other fundraisers we can think of. I am asking every member to participate in our club fundraising projects.
3. Add additional SLP activity at the pre-school BookWorks reading to children project, as well as increasing participation at the primary school level, while continuing the strength of our existing excellent High School Key Clubs.
4. Have every Kiwanian involved in the club. To continue improving communication with the community and each other we must improve our website for information and updates on club and committee meetings, posting minutes for all members to view. More fully use the existing membership computer skills to develop and maintain such a site.

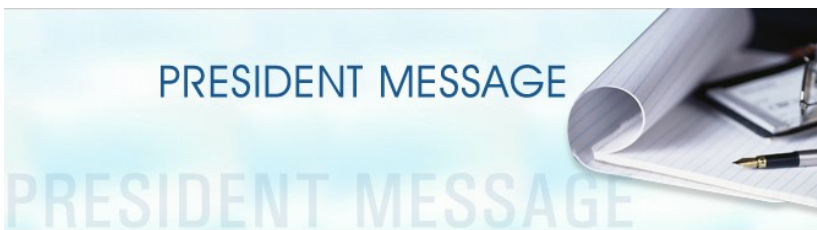
So tonight let us celebrate our past accomplishments, and with your help, extend our reach and

begin the future together, aligned with the Kiwanis Formula – Love it – Share it – Live it.

I am very proud to be a Kiwanian;

Thank you.

Janice Merrick



**Kiwanis Play Day**

Thanks to everyone who helped.



108 players profit

\$392

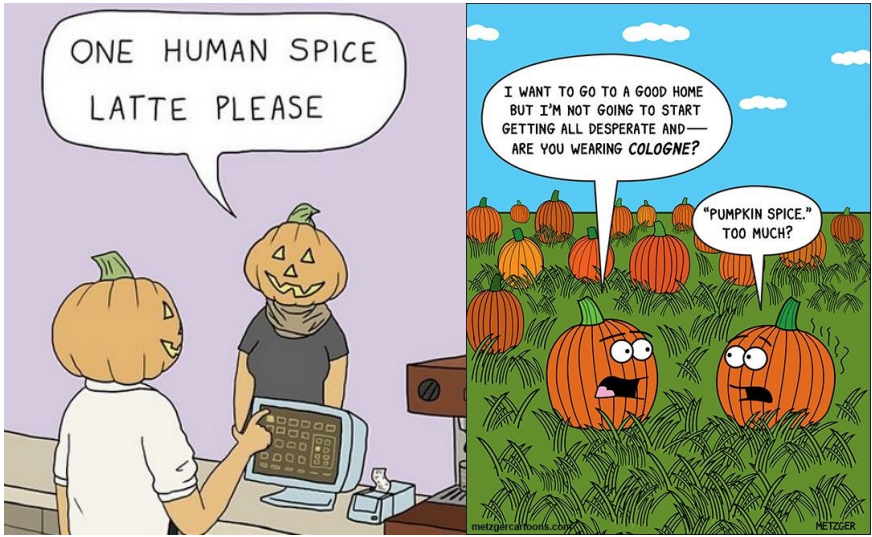
Pull-tabs loss

Alderman, Bowman, French, Humphries,  
Levi, Lillich, Merrick, Miller-Evans, Salliotte,  
Sousa, Scott, Walsingham,

**Bingo Report**

**Club Report**

Banquet 9/29 23 members, 13 guests



**THE OBJECTS OF KIWANIS**

- To give primacy to the human and spiritual rather than to the material values of life.
- To encourage the daily living of the Golden Rule in all human relationships.
- To promote the adoption and the application of higher social, business and professional standards.
- To develop, by precept and example, a more intelligent, aggressive and serviceable citizenship.
- To provide, through Kiwanis clubs, a practical means to form enduring friendships, to render altruistic service and to build better communities.
- To cooperate in creating and maintaining that sound public opinion & high idealism which make
- possible the increase of righteousness, justice, patriotism and good will.



PO BOX 12426  
St. Petersburg, FL  
33733



## Upcoming Events

- ▶ Ronald McDonald House Breakfast, First Saturday
- ▶ Pack n Sack, Second Monday 5 PM.
- ▶ Habitat Build, every Second Saturday of Odd Months
- ▶ Board Meeting, second Thursday 6:30 PM at the Church of the Beatitudes.



Reader:  
This Wednesday  
Beth Wulff, Phil Miller-Evans



Club Social  
on the  
3rd Thursday,  
6 PM at BJs  
Park Place  
Pinellas Park

[http://  
www.kiwanisofsunshinecity.org/](http://www.kiwanisofsunshinecity.org/)

Submissions to *Sunshiner*  
should be made by Wednesday.

E-mail information to—  
[rev.phil@churchofbeatitudes.org](mailto:rev.phil@churchofbeatitudes.org)